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9 Attorneys for Plaintiff
10 **BRIAN NELSON WILLIAMS**

11 UNITED STATES DISTRICT COURT
12 NORTHERN DISTRICT OF CALIFORNIA

13 **BRIAN NELSON WILLIAMS,**
14 Plaintiff,

15 vs.

16 **CITY OF MARTINEZ, GLENN WALKUP,**
17 **J. ROGERS, B. CARTER, and DOES 1**
18 through 20,

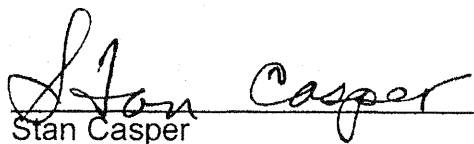
19 Defendants.

Case No. C08-0449 SI

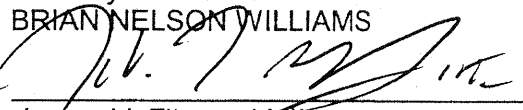
**STIPULATION AND ORDER TO CONTINUE
CASE MANAGEMENT CONFERENCE**

20 IT IS HEREBY STIPULATED by and between the parties herein, through their
21 respective counsel, that the Case Management Conference scheduled October 8, 2008, is
22 continued to December 12, 2008 at 2:30 p.m.

23 Dated: October 6, 2008

24 
25 Stan Casper
26 **CASPER, MEADOWS, SCHWARTZ & COOK**
27 Attorneys for Plaintiff
28 **BRIAN NELSON WILLIAMS**

Dated: October 6, 2008


James V. Fitzgerald III
MCNAMARA, DODGE, NEY, BEATTY, SLATTERY,
PFALZER, BORGES & BROTHERS LLP
Attorneys for Defendant
CITY OF HAYWARD

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IT IS SO ORDERED:

Dated: _____



HONORABLE SUSAN ILLSTON

PROOF OF SERVICE (C.C.P. §§1013, 2015.5)

RE: **Williams v. City of Martinez, et al.**
USDC Case No. C08-0449 SI

I am a citizen of the United States and am employed in the County of Contra Costa, State of California. I am over eighteen (18) years of age and not a party to the above-entitled action. My business address is 2121 North California Blvd., Suite 1020, Walnut Creek, CA 94596. On the date below, I served the following documents in the manner indicated on the below-named parties and/or counsel of record:

STIPULATION AND ORDER RE CASE MANAGEMENT CONFERENCE

☐ **U.S. MAIL.** On the date indicated below, I placed a true and correct copy of the aforementioned documents in a sealed envelope, individually addressed to each of the parties on the attached Service List, with First Class postage fully prepaid. I am readily familiar with this firm's practice for collection and processing of documents for deposit with the U.S. Postal Service at Walnut Creek, California, in the ordinary course of business.

☐ **FACSIMILE TRANSMISSION** from (925) 947-1131 during normal business hours, complete and without error on the date indicated below, as evidenced by the report issued by the transmitting facsimile machine.

☒ **ELECTRONICALLY,** I caused said documents to be transmitted using ECF as specified by General Order No. 45 to the following parties.

☐ **Hand-Delivery Via Courier**

☐ **Other:**

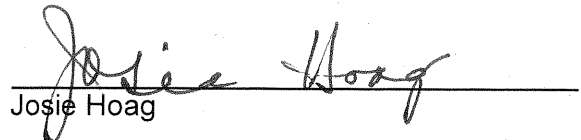
Attorneys for Defendants:

James V. Fitzgerald II
Noah G. Blechman
McNamara, Dodge, Ney, Beatty, et al.
1211 Newell Avenue
P. O. Box 5288
Walnut Creek, CA 94596

925-939-5330
925-939-0203 fax

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated: October 6, 2008


Josie Hoag